



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
THURSDAY, APRIL 7, 2022 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/5997866403?pwd=alcreldSbGpNUVI1VnR1RWF5bXovdz09>

Meeting ID: 599 786 6403

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 563-7760. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

1. **Call meeting to order**
2. **Roll call**
3. **Public Hearings – None**
4. **Public Comment:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*
5. **Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the March 15, 2022 regular Fort Atkinson City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)

- b. Review and possible action relating to a **Special Event: Fort Atkinson Parks and Recreation Easter Egg Hunt on April 9, 2022 at Ralph Park** (Ebbert, Clerk/Treasurer/Finance Director)
- c. Review and possible action relating to a **Special Event: Unity Project Fort Fall Fiesta September 17, 2022 at Jones Park** (Ebbert, Clerk/Treasurer/Finance Director)
- d. Review and possible action relating to a **Special Event: FA Summer Charity Concerts** Wednesdays: June 8, June 22, July 7, July 20, August 10, and August 24, 2022 at Barrie Park (Ebbert, Clerk/Treasurer/Finance Director)
- e. Review and possible action relating to the **City Manager appointment of Jenny Kalvaitis** to the Tourism Commission (LeMire, City Manager)
- f. Review and possible action relating to **Alcohol Beverage License Premise Change for Blodgett Garden Center**, 1222 Janesville Avenue (Ebbert, Clerk/Treasurer/Finance Director)
- g. Review and possible action relating to **Alcohol Beverage License Agent Change Kwik Trip #439**, 1565 Madison Avenue (Ebbert, Clerk/Treasurer/Finance Director)

6. Petitions, Requests, and Communications

- a. Recognition of **the retirement of Captain Todd Schulz** of the Fort Atkinson Police Department (Bump, Police Chief)
- b. Presentation from the Fort Atkinson Beautification Council relating to a proposal for a **mural on the riverfront façade of the City's water utility reservoir**, located at 31 N Water Street West (President Jude Hartwick, Beautification Council)

7. Resolutions and Ordinances

- a. Review and possible action relating to a Resolution authorizing the submission of a **Transportation Alternative Program (TAP) Grant application for a pedestrian path on South Main Street** (Selle, City Engineer/Director of Public Works)

8. Reports of Officers, Boards, and Committees:

- a. City Manager's Report (LeMire, City Manager)

9. Unfinished Business – None

10. New Business

- a. Review and possible action relating to the purchase of new **holiday light decorations** to replace existing holiday lights along Commerce Parkway, Madison Avenue, and Main Street for \$48,830 (Williamson, Superintendent of Public Works)

- b. Review and possible action relating to the Fort Atkinson Area Chamber of Commerce Tourism Department **applying rain-activated paint to various pavement locations** throughout the downtown (Franseen, Director of Parks and Recreation)
- c. Review and possible action relating to the **2021 Recycling Report** (Selle, City Engineer/Director of Public Works)
- d. Review and possible action to award the **2022 City of Fort Atkinson Street Construction program** to Forest Landscaping and Construction (Selle, City Engineer/Director of Public Works)

11. Miscellaneous – None

12. Claims, Appropriations and Contract Payments:

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

13. The City Council may consider a motion to convene in closed session pursuant to State Stat. §19.85(1)(g) in order to confer with legal counsel who is rendering oral or written advice concerning strategies to be adopted by the Council with respect to **current and pending litigation**

14. Adjournment

Date Posted: April 4, 2022

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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